



# TOWNSHIP OF ABINGTON 2023 CALENDAR







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### STAY INFORMED

The Board of Commissioners through the Office of the Township Manager has made communication and engagement with residents a priority. The Township has deployed various public information methods, including agenda management software, an online budget platform with realtime data, e-newsletter, and additional social media platforms, while updating existing communication tools such as this calendar, the Township activities guides, our website, and tv channel. Below you will find a few of these efforts and ways to stay informed of Township news and activities.

### AGENDAS

Sign up to receive public meeting agenda notifications or view agendas, minutes, and videos at www.abingtonpa.gov/agendas.

### NEWSLETTER

Sign up to receive our monthly electronic newsletter at www.abingtonpa.gov/newslettersignup.

### 2023 BUDGET BOOK

To view our interactive budget book visit www.abingtonpa.gov/2023budget.

### WWW.ABINGTONPA.GOV

Visit the Township website at **www.abingtonpa.gov** for Township information, news, and events. For more information about a listed event or to confirm a date, time, and/or location, visit **www.abingtonpa.gov/calendar**. The Township website is updated regularly with information that is not yet available and events that are not yet confirmed, so please check in regularly!

### **TELEVISION**

Abington Township offers a government access channel for residents who would like to view Township news, event information, recorded meetings, and other informative videos. Information runs 24 hours a day.

COMCAST CHANNEL 43 and VERIZON CHANNEL 24

### SOCIAL MEDIA

Follow us on social media to stay up-to-date with Township news and events!

- Facebook (@AbingtonTownship)
- Instagram (@AbingtonTownship)
- Twitter (@AbingtonPA)

### VIDEOS

Board of Commissioners meetings and other informative videos can be viewed 24 hours a day at **www.abingtonpa.viebit.com**.

# VOTING

### **IMPORTANT DATES**

Primary Election Day: May 16, 2023 Election Day: November 7, 2023

### **VOTER QUALIFICATIONS**

To register in Pennsylvania, you must be:

- A U.S. citizen for at least one month before Election Day.
- A resident of Pennsylvania and your County and Election District for at least 30 days before Election Day.
- Age 18 or older on or before the date of the next Election Day.

### **REGISTRATION**

Register or re-register if you are not currently registered, have not voted at least once during the last two calendar years, wish to change your political party affiliation, or have moved. Residents must register at least 30 days prior to an election. Military personnel may apply at any time. There are three ways to register:

**IN PERSON:** Apply in person at the Montgomery County Voter Registration Office (Norristown) or at PennDOT Photo or Driver License Centers and other select government agencies.

**ONLINE:** Apply online by visiting www.pavoterservices.pa.gov

**BY MAIL:** Apply by mail by submitting a completed Pennsylvania Voter Registration Application to the Montgomery County Voter Registration Office.

Montgomery County Voter Services PO Box 311 Norristown, PA 19404-0311 610-278-3280

### **ELECTIONS**

To participate in a political party's Primary Election, you must be a registered member of that party. Any registered voter may cast a ballot for any candidate in General Elections.

### **POLLING LOCATIONS**

To find your polling location, please call Montgomery County Voter Services (610-278-3280) or visit www.pavoterservices.pa.gov/pages/pollingplaceinfo.aspx

### **ABSENTEE AND MAIL IN VOTING**

Residents have two options for mail in ballots in Montgomery County, absentee and mail-in ballots.

**ABSENTEE BALLOT:** For residents who will be away during the election and are unable to vote in person, have a disability, or an illness.

**MAIL-IN BALLOT:** For all other voters who wish to vote by mail, but are not an absentee voter.

**REQUESTING A BALLOT:** Residents can apply for an absentee or mail in ballot online, by mail, or at designated locations. For more information and important deadlines visit www.votespa.com.

### IMPORTANT INFORMATION

For additional information, including deadlines, forms, frequently asked questions, and volunteer opportunities, please visit www.montcopa.org/voters and/or www.votespa.com.

# 2023 BOARD OF COMMISSIONERS



Ward 1 Thomas Hecker 2020 - 2024



Ward 2 Kenneth N. Brodsky 2018 - 2026



Ward 3 Drew Rothman 2016 - 2024



Ward 4 Jimmy DiPlacido 2014 - 2026



Ward 5 Julia Vaughn 2020 - 2024



Ward 6 Michael Thompson 2018 - 2026



Ward 7 Stuart Winegrad 2019 - 2024



Ward 8 Lori Henry 2022 - 2026



Ward 9 Dennis C. Zappone 2000 - 2024



Ward 10 Jessica Carswell 2018 - 2026



Ward 11 John L. Spiegelman 2012 - 2024



Ward 12 Matthew Vahey 2018 - 2026



Ward 13 Bill Bole 2020 - 2024

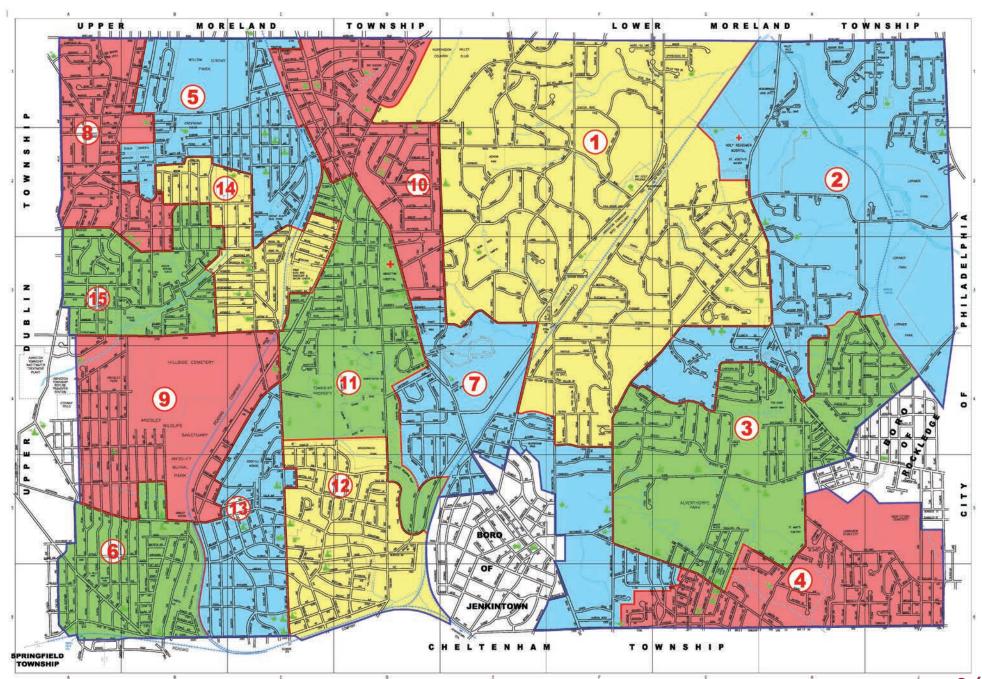


Ward 14 Lori A. Schreiber 2006 - 2026



Ward 15 Thomas Bowman 2012 - 2024

# WARD MAP



# CONTACT US

### BOARD OF COMMISSIONERS

### Thomas Hecker, Ward 1

1443 Tallyho Road Meadowbrook, PA 19046 thecker@abingtonpa.gov 215-688-6235

### Kenneth N. Brodsky, Ward 2

354 Van Roden Circle Huntingdon Valley, PA 19006 kbrodsky@abingtonpa.gov 267-698-2470

### **Drew Rothman, Ward 3**

705 Carmet Road Jenkintown, PA 19046 drothman@abingtonpa.gov 215-817-4852

### Jimmy DiPlacido, Ward 4

264 Tulpehocken Avenue Elkins Park, PA 19027 jdiplacido@abingtonpa.gov 267-800-5565

### Julia Vaughn, Ward 5

2512 Rubicam Avenue Willow Grove, PA 19090 jvaughn@abingtonpa.gov 215-756-2586

### Michael Thompson, Ward 6

138 Central Avenue North Hills, PA 19038 mthompson@abingtonpa.gov 215-495-9571

### Stuart Winegrad, Ward 7

355 Evergreen Road Jenkintown, PA 19046 swinegrad@abingtonpa.gov 484-352-3428

### Lori Henry, Ward 8

2802 Mount Vernon Avenue Willow Grove, PA 19090 Ihenry@abingtonpa.gov 215-598-2654

### Dennis C. Zappone, Ward 9

742 Garfield Avenue Ardsley, PA 19038 dczapp 1@verizon.net www.denniszappone.com 215-887-0224

### Jessica Carswell, Ward 10

1542 Elkins Avenue Abington, PA 19001 jcarswell@abingtonpa.gov 215-684-9506

### John L. Spiegelman, Ward 11

1217 Edge Hill Road Abington, PA 19001 spiegs@abingtonpa.gov Twitter @JohnSpiegelman www.facebook.com/John.L.Spiegelman 215-740-4306

### Matthew Vahey, Ward 12

2063 Wharton Road Glenside, PA 19038 matt@mattvahey.com 215-260-0090

### Bill Bole, Ward 13

349 Roslyn Avenue Glenside, PA 19038 bbole@abingtonpa.gov 215-284-0628

### Lori A. Schreiber, Ward 14

2479 Lafayette Avenue Roslyn, PA 19001 loriforroslyn@hotmail.com 215-517-7502

### Thomas Bowman, Ward 15

2946 Hammond Place Roslyn, PA 19001 tbowman 1999@aol.com 215-820-1801

### **ADMINISTRATION**

**267-536-1000** www.abingtonpa.gov

### Richard J. Manfredi

Township Manager townshipmanager@abingtonpa.gov

### Tara Wehmeyer

Assistant Township Manager twehmeyer@abingtonpa.gov

### **Ashley McIlvaine**

Assistant Township Manager amcilvaine@abingtonpa.gov

### **Theresa Castorina**

Assistant to the Township Manager tcastorina@abingtonpa.gov

# CONTACT US

### DEPARTMENTS

Community Development, Kimberly Hamm, Director

**Engineering Services, Timothy Clark, Director** 

**Finance**, Jeannette Hermann, Director

Fire and Emergency Management Services,

Thomas P. McAneney, Director

John Rohrer, Fire Marshal

Library, Elizabeth Fitzgerald, Director

Parks and Recreation, Karl Lukens, Director

Police, Patrick Molloy, Chief of Police

Public Works, Michael Jones, Director

Wastewater, George Wrigley, Director

### PHYSICAL AND MAILING LOCATIONS

### **TOWNSHIP BUILDING**

1176 Old York Road, Abington, PA 19001

### **PARKS AND RECREATION**

Alverthorpe Manor

515 Meetinghouse Road, Jenkintown, PA 19046

**Ardsley Community Center** 

2828 Spear Avenue, Ardsley, PA 19038

### **PUBLIC WORKS**

2201 Florey Lane, Abington, PA 19001

### **LIBRARY**

Abington Free Library

1030 Old York Road, Abington, PA 19001

Roslyn Branch Library

2412 Avondale Avenue, Roslyn, PA 19001

### TOWNSHIP DIRECTORY

### **EMERGENCY POLICE & FIRE 9-1-1**

Community Development 267-536-1000 prompt 4	P
Emergency Management 267-536-1059	P
Engineering 267-536-1043	S
Finance 267-536-1052	To
Fire Services	R
Library	V

Parks & Recreation	215-576-5213
Police Administration	267-536-1100
Streets Division	267-536-1031
Tax Office	267-536-1024
Refuse Division	267-536-1034
Wastewater	215-886-0934

# ELECTED OFFICIALS

### **FEDERAL**

### Senate

### Bob Casey (D)

200 N. Third Street Suite 14A Harrisburg, PA 17101 717-231-7540 and 2000 Market Street Suite 610 Philadelphia, PA 19103

215-405-9660

### Senate

### John Fetterman (D)

For contact information. states/PA/intro.htm.\*

### **House of Representatives**

### Madeleine Dean (D)

Suite 1 Glenside, PA 19038 215-884-4300

### STATE

### Governor

Josh Shapiro (D)

For contact information, please visit www.governor.pa.gov.\*

### Senate

### Arthur L. Haywood (D)

Senatorial District 4 1168 Easton Road Roslyn, PA 19001 215-517-1434

### **House of Representatives**

### Nancy Guenst (D)

PA Legislative District 152 19 S. York Road Hatboro, PA 19040 215-259-5962

### **House of Representatives** Benjamin V. Sanchez (D)

PA Legislative District 153 1175 Old York Road Abington, PA 19001 215-517-6800

### COUNTY

### **Montgomery County Commissioners**

Valerie A. Arkoosh (D), Chair Kenneth E. Lawrence, Jr. (D), Vice Chair Joseph C. Gale (R)

> Montgomery County Courthouse Norristown, PA 19404 610-278-3000

### **DISTRICT JUDGES**

### John D. Kessler

District 38-1-04 1150 Old York Road Abington, PA 19001 215-887-2362

### Juanita A. Price

District 38-1-05 117 York Road, Suite 100 C Jenkintown, PA 19046 215-885-4120

#### 4th Congressional District County and School Real Estate Taxes, and Mercantile/Business Privilege Tax. please visit www.senate.gov/ 115 E. Glenside Avenue In 2022, the Tax Office processed over \$181 million in receipts.

### JAY W. BLUMENTHAL

Abington Township Municipal Building 1176 Old York Road Abington, PA 19001 Telephone: 267-536-1024

Fax: 215-572-3935

### TAX OFFICE HOURS

Monday - Thursday: 8 AM to 5 PM Friday: 8 AM to 4 PM Saturday - Sunday: Closed

A 24 hour dropbox is located in the hallway outside of the

Tax Office.

### **DELINQUENT TAXES AND FEES**

Any tax bill not paid by December 31 is turned over to an outside agency for collection. Delinquent taxes/fees are collected by:

TAX COLLECTOR/TREASURER

The Tax Office is responsible for the collection of Local Services Tax, Township/

### Township/County/School Taxes:

- Montgomery County Tax Claim Bureau (610-278-1216) and/or
- Portnoff Law Associates (866-211-9466)

### Sewer Rents / Refuse Fees:

Abington Township Finance Department (267-536-1049)

### STAY CONNECTED

EMAIL: Sign-up for notifications and reminders to be sent to your email. Join by emailing iblumenthal@abingtonpa.gov and requesting to join.

### WEBPAGE: www.abingtonpa.gov/taxoffice

- Berkheimer (Earned Income Tax Collector) link to webpage
- Business Privilege Tax/Local Services Tax Forms
- Homestead Exclusion Application
- Important Tax information
- Any new business or rental generating income in the Township must apply for a business license and submit a tax return annually

<sup>\*</sup>Contact information was not available at the time of printing.

# TOWNSHIP BOARDS

Please note, meetings dates, times, and locations are subject to change. For meeting information, please visit www.abingtonpa.gov. For any questions, please call 267-536-1000.

### COMMISSIONER MEETINGS

### **BOARD OF COMMISSIONERS**

**Date:** Meets the 2nd Thursday of each month.

Time: 7 PM

# BOARD OF COMMISSIONERS WORKING SESSION

**Date:** Meets the 2nd Thursday of each month.

Time: 7:30 PM

### **BOARD COMMITTEES**

### COMPREHENSIVE PLAN CONSISTENCY COMMITTEE

Meets March 29, July 5, and November 1 at 7 PM.

### **FINANCE COMMITTEE**

Meets the 3rd Thursday of each month at 7 PM. No meetings in July or December.

### **INFRASTRUCTURE COMMITTEE**

Meets February 1, May 3, September 6, and December 6 at 7 PM.

### **PENSION PLAN COMMITTEE**

Meets the 3rd Thursday in February, May, August, and November at 7 PM.

### STRATEGIC PLAN COMMITTEE

Meets March 1, May 31, and October 4 at 7 PM.

# ABINGTON SCHOOL DISTRICT BOARD OF DIRECTORS

MEETS: Abington School District's

Administration Building Board Room, 7:30 PM

Mr. Brian Allen

Mrs. Shameeka Browne

Ms. Leah Fesi

Ms. Angelique Frazier

Ms. Erin Glaser

Mr. Daniel Kaye

Tamar Klaiman, Ph.D., M.P.H.

Melissa Mowry, Ph.D.

Mr. Yaasiyn Muhammad

For more information, please visit

https://www.abington.k12.pa.us/board-of-directors/

### **VOLUNTEER PANELS**

### PLANNING COMMISSION

The Planning Commission reviews subdivision and land development applications and advises the Board of Commissioners on overall planning and development for the entire Township.

### LIBRARY BOARD OF TRUSTEES

The Library Board of Trustees serve as advocates and exponents of responsive and creative library service, while safeguarding and enhancing the public's financial interest in the Library.

#### **VACANT PROPERTY REVIEW BOARD**

The Vacant Property Review Board advises the Township in matters relating to the requisition, disposition and redevelopment of properties acquired through the certification process.

### **ENVIRONMENTAL ADVISORY COUNCIL**

The Environmental Advisory Council acts as stewards of the Township's environment and is responsible for creating awareness through programs and education.

### **ECONOMIC DEVELOPMENT COMMITTEE**

The Economic Development Committee acts in an advisory capacity to the Board of Commissioners on the overall economic development: planning for the Township, as well as on specific projects as they arise.

### **HUMAN RELATIONS COMMISSION**

The Humans Relations Commission reviews, investigates and attempts to mitigate complaints charging improper practice of discrimination.

### **ZONING HEARING BOARD**

The Zoning Hearing Board hears property owner's variance and special exceptions requests along with appeals of decisions made by the Township Zoning Officer.

### **SHADE TREE COMMISSION**

The Shade Tree Commission is responsible for recommending and advocating for regulations to preserve the Township's tree canopy and buffers.

#### CIVIL SERVICE COMMISSION

The Civil Service Commission is responsible for recruiting, testing and certifying all Police candidates for employment and promotion.

### "NO PLACE FOR HATE" RAPID RESPONSE TEAM

MEETS: As Needed

### INDUSTRIAL DEVELOPMENT AUTHORITY

MEETS: As Needed

### **OLD YORK ROAD HISTORICAL SOCIETY**

MEETS: As Needed

David Rowland

215-886-8590

Please note, the research library and archives is open to the public on Wednesdays from 11 AM to 3 PM or by appointment. Located on the second floor of Alverthorpe Manor (515 Meetinghouse Road).

### HISTORIC PRESERVATION

MEETS: As Needed Lucy Strackhouse Ims1050@gmail.com



### **DECEMBER 2022**

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# Redeemer

800-818-4747

redeemerhealth.org

### FEBRUARY 2023

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26	27	28				

# **JANUARY 2023**

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	MONDAI	_	WEDNESDAI			
New Year's Day Kwanzaa Ends	New Year's Day Observed Township Offices Closed	Alverthorpe Park Picnic Shelter & Crestmont Clubhouse Reservations Begin	X-Mas Tree Pick-Up Begins	5	6	7
	No Trash, No Yard Debris	Monday/Tuesday Trash, No Yard Debris	Human Relations, 7 PM			
8	9	10	11	12	13	14
				Board of Commissioners,		
		School Board, 7:30 PM Shade Tree, 7:30 PM	Environmental Advisory, 7 PM	7 PM Working Session, 7:30 PM		
15	Martin Luther King Jr. Day Township Offices Closed	Zoning Hearing Board, 7 PM	18	19	20	21
	Briar Bush School's Out! Program	Monday/Tuesday Trash,				
22	No Trash, No Yard Debris	No Yard Debris	25	Finance Committee, 7 PM	H-1	20
22	23	24	25	26	Holocaust Memorial <b>27</b> Day	28
	Library Board, 7 PM	Planning Commission, 7:30 PM School Board, 7:30 PM		Vacant Property Review Board, 6:30 PM		
29	30	X-Mas Tree Pick-Up Ends	1	2	3	4
			ATLAS	PennState Abington	RUDOLPH CLARKE, LLC	<b>EPUBLIC</b> BANK
	Briar Bush Summer Camp Member's Priority Registration Begins					



### **JANUARY 2023**

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15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

# Your To-Do's Start With You.

Nowadays we have more to do than ever before, so sometimes we overlook the most important item on our to-do lists. Prioritizing our health. The steps you take today, are your first steps to a healthier tomorrow. **So don't delay your care.**Put your health at the top of your list and visit Jefferson Health.



Call 1-800-JEFF-NOW or visit JeffersonHealth.org/ToDo.

# Get blood pressure checked.

	M	ARG	CH:	202	23	
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12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

# FEBRUARY 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
29	30	31	1	Groundhog Day 2	3	4
<b>EPUBLIC</b> BANK	PennState Abington	RUDOLPH CLARKE, LLC				
			Human Relations, 7 PM Infrastructure Committee, 7 PM			
5	6	7	8	9	10	11
	Briar Bush Summer Camp			Board of Commissioners,		
	Open Registration Begins (until filled)		Environmental Advisory, 7 PM	7 PM Working Session, 7:30 PM		
Super Bowl 12	13	Valentine's Day 14	15	16	17	18
Briar Bush WinterFest, 1 - 4 PM		School Board, 7:30 PM Shade Tree, 7:30 PM		Pension Plan Committee, 6 PM Finance Committee, 7 PM	Briar Bush School's Out! Program	
19	Presidents' Day Township Offices Closed Briar Bush School's Out!	<b>21</b> Zoning Hearing Board, 7 PM	22	23	24	25
	Program  No Trash, No Yard Debris	Monday/Tuesday Trash, No Yard Debris		Vacant Property Review Board, 6:30 PM		Electronics Collection "Anything with a Plug," 9 AM - 12 PM, Abington Recycling Ctr. Florey Lane
26	27	28	1	2	3	4
			ATLAS			
	Library Board, 7 PM Fire Board, 7:30 PM	Planning Commission, 7:30 PM School Board, 7:30 PM				



### FEBRUARY 2023

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### **APRIL 2023**

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23	24	25	26	27	28	29

30

# **MARCH 2023**

CUNIDAY	MONDAY	THECDAY	WEDNIESDAY	THURSDAY FRIDAY SATURDAY		
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
26	27	28	1	2	3	4
RUDOLPH CLARKE, LLC	ATLAS	<b>EPUBLIC</b> BANK	Human Relations, 7 PM Strategic Plan Committee, 7 PM			
5	Purim begins eve of	Purim ends nightfall of	8	9	10	11
				Board of Commissioners,		
			Environmental Advisory, 7 PM	7 PM Working Session, 7:30 PM		Sports Equipment Swap, 8 AM drop-off, 9 AM shop
Daylight Saving Time 12 Begins	13	14	15	16	St. Patrick's Day	18
		School Board, 7:30 PM Shade Tree, 7:30 PM		Finance Committee, 7 PM		
19	20	21	Ramadan begins at sunset	23	24	25
		Zoning Hearing Board, 7 PM		Vacant Property Review Board, 6:30 PM		Egg Hunt, 10 AM
26	27	28	National Vietnam War Veterans Day	30	31	1
						PennState Abington
	Library Board, 7 PM	Planning Commission, 7:30 PM School Board, 7:30 PM	Comprehensive Plan Consistency Committee, 7 PM			



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MAY 2023									
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14	15	16	17	18	19	20			
21	22	23	24	25	26	27			
28	29	30	31						

# **APRIL 2023**

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
26	27	28	29	30	31	1
REPUBLIC BANK	PennState Abington	RUDOLPH CLARKE, LLC	ATLAS			
2	3	County/Township Tax 4 Discount Due	Passover begins eve of 5	6	Good Friday Township Offices Closed	Holy Saturday
					Briar Bush School's Out! Program	
	Briar Bush School's Out! Program	Briar Bush School's Out! Program	Briar Bush School's Out! Program	Briar Bush School's Out! Program	No Trash, No Yard Debris	Ardsley Kite Day
Easter 9	Briar Bush School's Out!	11	12	Passover ends nightfall of	14	15
						GGPA Keep the Parade Running 5K/1 Mile Walk, 8 AM
Ardsley Easter Bunny Tour Ardsley Easter Egg Hunt	Friday/Monday Trash, No Yard Debris	School Board, 7:30 PM Shade Tree, 7:30 PM	Environmental Advisory, 7 PM Human Relations, 7 PM	Board of Commissioners, 7 PM Working Session, 7:30 PM		Keswick Village Music & Car Show
16	17	Township Pool Discount Deadline	19	20	Ramadan Ends 21	Earth Day 22
						Briar Bush EarthFest, 1 - 4 PM
		Zoning Hearing Board, 7 PM		Finance Committee, 7 PM		Shredding Event 9 AM - 12 PM, Abington Recycling Ctr. Florey Lane
Trash Clean-Out Week from 4/24 - 4/28, Extra Bags Only	24	25	26	27	Arbor Day 28	29
30	Library Board, 7 PM	Planning Commission, 7:30 PM School Board, 7:30 PM		Vacant Property Review Board, 6:30 PM		Arbor Day Celebration



### **APRIL 2023**

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# Redeemer

800-818-4747

redeemerhealth.org

JUNE 2023									
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11	12	13	14	15	16	17			
18	19	20	21	22	23	24			
25	26	27	28	29	30				

**MAY 2023** 

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	
	MONDAI						
30	1	2	3	4	Cinco de Mayo 5	Kentucky Derby	
A 71 A 6							
AiLAS							
			Human Relations, 7 PM				
_			Infrastructure Committee, 7 PM				
7	8	9	10	11	12	13	
		School Board, 7:30 PM		Board of Commissioners, 7 PM			
14	15	Shade Tree, 7:30 PM	Environmental Advisory, 7 PM	Working Session, 7:30 PM	10		
Mother's Day	15	Primary Election Day 16	17	18	19	Armed Forces Day 20	
	F. D. 1.7.20 D.A.	Briar Bush School's Out!	7	Pension Plan Committee, 6 PM			
21	Fire Board, 7:30 PM <b>22</b>	Program 23	Zoning Hearing Board, 7 PM	Shavuot begins eve 25	26	Shavuot ends nightfall 27	
21		25	2-	of	20	of	
						Township Pools Scheduled to	
						Open on Weekends  Mini Golf Opens	
	Library Board, 7 PM	Planning Commission, 7:30 PM School Board, 7:30 PM		Vacant Property Review Board, 6:30 PM	Briar Bush School's Out! Program	(Weekends Only)	
28	20	30	31	I loview Board, 6.56 FM	2	3	
	Memorial Day Township Offices Closed						
				<b>PennState</b>	RUDOLPH CLARKE, LLC	<b>EPUBLIC</b>	
				Abington	ATTORNEYS AT LAW	<b>BANK</b>	
	No Trash, No Yard Debris	Monday/Tuesday Trash, No Yard Debris	Strategic Plan Committee, 7 PM				



# MAY 2023 S M T W TH F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 4

# Your To-Do's Start With You.

Nowadays we have more to do than ever before, so sometimes we overlook the most important item on our to-do lists. Prioritizing our health. The steps you take today, are your first steps to a healthier tomorrow. **So don't delay your care.**Put your health at the top of your list and visit Jefferson Health.



Call 1-800-JEFF-NOW or visit JeffersonHealth.org/ToDo.

Call @ Ip	Vet
Get blood pressure checked.	ick Up ycleaning by 5:00 ray bill today

	JULY 2023									
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**JUNE 2023** 

Trash and yard debris are collected on the scheduled day of the week unless otherwise noted.

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
28	29	30	31	1	2	3
RUDOLPH CLARKE, LLC	ATLAS	<b>EPUBLIC</b> BANK	PennState Abington			
4	5	County/Township Tax Due Before 10% Penalty	7	8	9	Roslyn Community Day  10
			Human Relations, 7 PM	Board of Commissioners, 7 PM Working Session, 7:30 PM		Roslyn Pet Fair
11	12	13	Flag Day 14	15	16	Alverthorpe Wading Pool Opens Daily
		School Board, 7:30 PM Shade Tree, 7:30 PM	Environmental Advisory, 7 PM	Finance Committee, 7 PM		Mini Golf Opens Daily
Father's Day	Juneteenth Township Offices Closed	Zoning Hearing Board, 7 PM	21	22	23	24 Township Pools Open Daily
	No Trash, No Yard Debris	Monday/Tuesday Trash, No Yard Debris		Vacant Property Review Board, 6:30 PM		
25	26	27	28	29	30	1
	Summer Youth Meal Program Begins, Crestmont Park 11:30 AM - 12:30 PM					
	Library Board, 7 PM	Planning Commission, 7:30 PM School Board, 7:30 PM				



JUNE 2023									
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18	19	20	21	22	23	24			
25	26	27	28	29	30				

	A	AUGUST 2023							
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6	7	8	9	10	11	12			
13	14	15	16	17	18	19			
20	21	22	23	24	25	26			
27	28	29	30	31					

Trash and yard debris are collected on the scheduled day of the week unless otherwise noted.

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
25	26	27	28	29	30	1
RUDOLPH CLARKE, LLC	PennState Abington	ATLAS	REPUBLIC BANK			
2	3	Independence Day Township Offices Closed Glenside Parade, 4 PM Fireworks, 9 PM No Summer Youth Meal Program	Comprehensive Plan Consistency Committee, 7 PM Human Relations, 7 PM  Tuesday/Wednesday	6	7	8
9	10	No Trash, No Yard Debris	Trash, No Yard Debris  12	13	14	15
		Shade Tree, 7:30 PM	Environmental Advisory, 7 PM	Board of Commissioners, 7 PM Working Session, 7:30 PM		
16	17	18	19	20	21	22
23	24	Zoning Hearing Board, 7 PM 25	26	National Koroan War 27	28	29
23	Library Board, 7 PM		20	National Korean War 27 Veterans Armistice Day	20	27
30	Pre-Night Out 31	Planning Commission, 7:30 PM		Vacant Property Review Board, 6:30 PM		



# S M T W TH F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

### Your To-Do's Start With You.

Nowadays we have more to do than ever before, so sometimes we overlook the most important item on our to-do lists.

Prioritizing our health. The steps you take today, are your first steps to a healthier tomorrow. **So don't delay your care.**Put your health at the top of your list and visit Jefferson Health.



Call 1-800-JEFF-NOW or visit JeffersonHealth.org/ToDo.



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17	18	19	20	21	22	23
24	25	26	27	28	29	30

**AUGUST 2023** 

Trash and yard debris are collected on the scheduled day of the week unless otherwise noted.

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
30	Pre-Night Out 31	1	2	3	4	5
ATLAS	REPUBLIC BANK					
6	7	8	9	10	11	12
		Shade Tree, 7:30 PM	Environmental Advisory, 7 PM	Board of Commissioners, 7 PM Working Session, 7:30 PM		
13	14	School Tax Installment #1 Due	16	17	18	19
		Zoning Hearing Board, 7 PM		Pension Plan Committee, 6 PM Finance Committee, 7 PM	Summer Youth Meal Program Last Day	
20	21	22	23	24	25	26
	Fire Board, 7:30 PM	Planning Commission, 7:30 PM		Vacant Property Review Board, 6:30 PM		
27	28	29	30	31	1	2
					PennState Abington	RUDOLPH CLARKE, LLC



### **AUGUST 2023**

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# Redeemer

800-818-4747

redeemerhealth.org

### OCTOBER 2023

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# SEPTEMBER 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
27	28	29	30	31	1	2
<b>EPUBLIC</b> BANK	PennState Abington	RC RUDOLPH CLARKE, LLC	ATLAS			
3	Labor Day Township Offices Closed Township Pools Close	5	School Tax Discount Due	7	8	Mini Golf Open on Weekends through September
	No Trash, No Yard Debris	Monday/Tuesday Trash, No Yard Debris	Human Relations, 7 PM Infrastructure Committee, 7 PM			
10	11	12	13	14	Rosh Hashanah begins eve of	16
					School Tax Installment #2 Due	
Penbryn Pooch Plunge, 11 AM		Shade Tree, 7:30 PM	Environmental Advisory, 7 PM	Board of Commissioners, 7 PM Working Session, 7:30 PM		
Rosh Hashanah ends nightfall of	18	19	20	21	22	23
	Library Board, 7 PM	Zoning Hearing Board, 7 PM		Finance Committee, 7 PM		Roslyn Fall Festival & Car Show, 12 PM - 5 PM
Yom Kippur begins eve of	Yom Kippur ends nightfall of	26	27	28	Sukkot begins eve of 29	30
						Mini Golf Closes for Season
		Planning Commission, 7:30 PM		Vacant Property Review Board, 6:30 PM		



### SEPTEMBER 2023

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### **NOVEMBER 2023**

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26	27	28	29	30		

# OCTOBER 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3	4	5	Sukkot ends nightfall of 6	7
			Human Relations, 7 PM Strategic Plan Committee, 7 PM			
8	Columbus Day Indigenous Peoples' Day Township Offices Closed	Shade Tree, 7:30 PM 10	11	12	13	14
Fire Prevention Week	Abington Fire Company Open House, 6 - 8 PM	McKinley Fire Company Open House, 6 - 8 PM	Roslyn Fire Company Open House, 6 - 8 PM	Weldon Fire Company Open House, 6 - 8 PM	Edge Hill Fire Company Open House, 6 - 8 PM	Ardsley Family Day Keswick Village Fall Festival, 12 PM - 5 PM
	No Trash, No Yard Debris	Monday/Tuesday Trash, No Yard Debris	Environmental Advisory, 7 PM	Board of Commissioners, 7 PM Working Session, 7:30 PM		Shredding Event 9 AM - 12 PM, Abington Recycling Ctr. Florey Lane
15	16	17	18	19	20	21
Trash Clean Out Week from 10/16 to 10/20, Extra Bags Only						
		Zoning Hearing Board, 7 PM		Finance Committee, 7 PM		
22	23	24	25	26	27	28
	Library Board, 7 PM	Planning Commission, 7:30 PM		Vacant Property Review Board, 6:30 PM		McKinley Halloween Parade (tentative)
29	30	Halloween 31	<b>PEPUBLIC</b> BANK	PennState Abington	RUDOLPH CLARKE, LLC	ATLAS
				•		



### OCTOBER 2023

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	DECEMBER 2023									
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17	18	19	20	21	22	23				
24	25	26	27	28	29	30				

# **NOVEMBER 2023**

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
29	30	31	1	2	3	4
PennState Abington	REPUBLIC BANK	RC RUDOLPH CLARKE, LLC	Comprehensive Plan Consistency Committee, 7 PM Human Relations, 7 PM			
Daylight Saving Time 5	6	Election Day 7	School Tax Due, Last Day Before 10% Penalty	9	Veterans Day Observed Township Offices Closed	Veterans Day
			Environmental Advisory, 7 PM	Board of Commissioners, 7 PM Working Session, 7:30 PM	No Trash, No Yard Debris	
12	13	14	School Tax Installment #3 Due Before 10% Penalty	16	17	18
	Friday/Monday Trash, No Yard Debris	Shade Tree, 7:30 PM		Pension Plan Committee, 6 PM Vacant Property Review Board, 6:30 PM Finance Committee, 7 PM		Electronics Collection "Anything with a Plug," 9 AM - 12 PM, Abington Recycling Ctr. Florey Lane
19	20	21	22	Thanksgiving Day Township Offices Closed	Tax Office Closed 24	25
	Fire Board, 7:30 PM	Zoning Hearing Board, 7 PM		No Trash, No Yard Debris	Thursday/Friday Trash, No Yard Debris	
26	27	28	29	30	1	2
					ATLAS	
	Library Board, 7 PM	Planning Commission, 7:30 PM				



### **NOVEMBER 2023**

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19	20	21	22	23	24	25
26	27	28	29	30		



### **JANUARY 2024**

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14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

# DECEMBER 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	
26	27	28	29	30	1	2	
ATLAS	RUDOLPH CLARKE, LLC	PennState Abington	REPUBLIC BANK				
3	4	5	6	Chanukah (Hanukkah) <b>7</b> begins eve of Pearl Harbor	8	9	
				Remembrance Day			
Ardsley Tree Lighting			Human Relations, 7 PM Infrastructure Committee, 7 PM			Roslyn Holiday Block Party	
10	11	12	13	14	Chanukah (Hanukkah) 15 ends nightfall of	16	
		Shade Tree, 7:30 PM	Environmental Advisory, 7 PM	Board of Commissioners, 7 PM Working Session, 7:30 PM		McKinley Holiday Celebration (tentative)	
17	18	19	20	21	22	23	
Ardsley Santa Breakfast		Zoning Hearing Board, 7 PM	Planning Commission, 7:30 PM	Vacant Property Review Board, 6:30 PM			
Christmas Eve 24	Christmas Day Township Offices Closed	Kwanzaa begins 26	27	28	Last Day to Pay Real Estate & School Taxes Before Lien	30	
New Year's Eve	No Trash/Yard Debris	Monday/Tuesday Trash, No Yard Debris					

# **POLICE**

Emergency Call 9-1-1



### **MISSION**

The members of the Abington Township Police Department will be guided by the values of our community and will faithfully perform their duties in accordance with the United States Constitution, the International Code of Police Ethics and all federal, state and local laws.

To help accomplish this mission, the Department has adopted the motto, "To Protect and Serve with PRIDE."

### **DIVISIONS**

The Department is comprised of 92 sworn officers organized into 4 divisions.

**PATROL:** Responsible for uniformed and plain clothes patrol duties, bicycle patrol, honor guard, traffic enforcement, accident investigation, emergency response, K-9, SWAT Team and crisis negotiation.

**DETECTIVE:** Responsible for criminal investigations, forensics, drug investigations, intelligence, evidence management, applicant background checks and juvenile crime investigations.

**COMMUNITY POLICING:** Responsible for crime prevention, youth-oriented, and community-based initiatives, Traffic Safety Unit, D.A.R.E, Youth Aid Panel, Police Athletic League, Victim Service Liaison Unit and linkage with community groups.

**ADMINISTRATIVE:** Responsible for budgeting, personnel, data processing, training, facilities management, purchasing, crime and traffic safety unit, statistics, and communications.

### **ACCREDITATION**

The Abington Township Police Department maintains accreditation from the Pennsylvania Law Enforcement Accreditation Committee (PLEAC) and Commission on Accreditation for Law Enforcement Agencies (CALEA). The Department has also been recognized nationally and internationally for its programming, receiving the prestigious Community Policing Award from the International Association of Chiefs of Police (IACP) twice!

### **PROGRAMS & PARTNERSHIPS**

Programming and partnerships allow the Police Department to be an active partner in the community and provide services that contribute to the quality of life of residents. Information on programs, partners, how to participate or how to get involved can be found at **www.abingtonpd.org**. Popular programs and partnerships include:

LETI (Law Enforcement Treatment Initiative); VRT (Veterans Response Team); Auxiliary Police; Lock for Life; Citizens and Police Together (C.A.P. T.); Town Watch Program; Dog Walk and Watch Program; Away Home Notification Program; Citizens Police Academy; HUB; Volunteers in Policing (V.I.P.); The Abington Police Athletic League (PAL); Abington Township Police Explorers; Youth Aid Panel; Abington Community Taskforce; School Resource Officers; Kids in Safety Seats (K.I.S.S.); Take Me Home; Victim Service Liaison Unit and Red Light Camera Program.

### **PROGRAM HIGHLIGHTS**

### THE BRIDGE PROGRAM

The Abington Township Police Department has partnered with Access Services' Montgomery County Mobile Crisis to form the Bridge Program. The Bridge Program is designed to increase connection to mental health services for Abington area residents through a quick referral mechanism. A Mobile Crisis liaison is partnering with Abington Police to support outreach, referral, and co-response in the community. According to the National Alliance on Mental Illness [NAMI], in the United States, one in five adults experience mental illness each year and we lose someone to suicide every 10 minutes. Abington Police hopes that the Bridge Program will add more life sustaining support to the community and will provide additional education to officers through partnership. For additional information, please contact Officer Alison Delaney at 267-536-1080 or adelaney@abingtonpa.gov.

### **AWAY HOME PROGRAM**

The Away Home Program is designed to provide homeowners a means of having their residence checked periodically by an officer when they are away from home for an extended period of time. To participate in this program, visit www.abingtonpd.org and complete our Away Home Notification Form on-line under the Resources and Information tab. You can also call or visit the Abington Township Police Department. Homeowners are also encouraged to help protect their home by placing lights on a timer and arranging to have mail picked up.

### **GET INVOLVED**

Citizen volunteers are one of the Police Department's most important assets! Many of our programs would not exist without the participation of dedicated volunteers. Each year volunteers donate more than 10,000 hours of their time to assist the department with various programs like our Auxiliary Police Program, Town Watch, Citizens and Police Together and the Abington Police Athletic League to name a few. If you are interested in volunteering with us, please contact Officer Alison Delaney at 267-536-1080 or adelaney@abingtonpa.gov.

# FIRE & EMERGENCY MANAGEMENT SERVICES



### **MISSION**

Abington Township Fire Department is a dedicated team of volunteer firefighters comprised of five individual fire companies unified as one department with a mission to provide excellent fire, rescue, fire prevention, and public education services to ensure the health, safety and welfare of the community.

### FIRE COMPANIES



### **ABINGTON FIRE COMPANY**

Service Since 1889 1920 Horace Avenue, Abington 215-572-0312

**Chief Michael A. Jones** 



### **EDGE HILL FIRE COMPANY**

Service Since 1908 2843 Limekiln Pike, North Hills 215-885-7178 Chief Frank Schuck



### MCKINLEY FIRE COMPANY

Service Since 1906 893 Jenkintown Road, Elkins Park 215-572-6096

Chief Shawn D. Philipsen



### **ROSLYN FIRE COMPANY**

Service Since 1922 1128 Bradfield Road, Roslyn 215-885-4490 Chief Mike Ratka



### WELDON FIRE COMPANY

Service Since 1904
412 North Easton Road, Glenside
215-886-2373
Chief Keith Maslin

### VOLUNTEER OPPORTUNITIES

The Fire Department always needs more volunteer firefighters. However, it takes much more than fighting fire to run a successful fire company. ATFD and our five fire companies also have non-emergency volunteer roles in finance, record keeping, building, maintenance, and fire prevention education, to name a few.

Whatever your skill set, whatever your interests, whatever time you can invest, ATFD needs YOU to become part of our volunteer family. To learn more about joining ATFD as a firefighter or non-emergency volunteer, visit www.abingtonfd.org or call 267-536-1059.

### WWW.READYMONTCO.ORG

**Register for Emergency Notifications** 

- Receive emergency, community, weather and crime notifications
- User's choose their preferred delivery methods- text message, email, smartphone app and/or voice call to your mobile devices and landline phone
- Messages can be targeted by geographical area (such as residents living in flood prone areas or on snow emergency routes) or a person's special needs

Please take a minute to register yourself and family members for this important service at: www.readymontco.org.

For step by step registration instructions go to:

http://tinyurl.com/nw47h77.

### FIRE MARSHAL

### **FRIENDLY REMINDERS**

- With the exception of cooking in a designed and approved appliance, open burning is prohibited in the Township.
- Change the batteries in your smoke detectors.
- Install a carbon monoxide detector unit.
- If you use a wood burning stove or fireplace always ensure the ashes are placed in a metal container, outside the home, for two days prior to emptying in the trash.
- Have your heaters and chimneys inspected and cleaned on a regular basis.

### **SERVICE REQUESTS**

To request for the following services:

- Fire Safety Inspections
- Fire Protection Permits
- Public Education & Events
- Fire Investigation Information

Contact the Fire Marshal's Office at **267-536-1056.** 

# COMMUNITY DEVELOPMENT

The Community Development Department administers the Township's state and federal programs of the U.S. Department of Housing and Urban Development and provides code enforcement and zoning services to the Township.

### COMMUNITY DEVELOPMENT DIVISION

The Community Development Division currently operates under three state and federal grant programs:

- Community Development Block Grant (CDBG), administered by HUD
- Home Investment Partnership (HOME), administered by the Pennsylvania Department of Community & Economic Development (DCED)
- Summer Food Service Program (SFSP), administered by the Pennsylvania Department of Education (PDE)

Be sure to check Community Development's webpage for information on upcoming programs like:

- Financial Literacy Workshops
- Homeowner Rehabilitations Programs
- Rent & Mortgage Assistance
- Small Business Loan Assistance
- Free Lunches for Children

### **CODE ENFORCEMENT DIVISION**

All construction projects within the Township of Abington are subject to the requirements of the 2018 Uniform Construction Code and the Zoning Ordinance of the Township of Abington. Applications must be complete at the time of submission.

All contractors, plumbers, electricians and other mechanics are required to register with the Code Enforcement Office and/or the PA Attorney General's Office. Proof of liability and workers compensation insurance is required and the Township of Abington must be listed as certificate holder. Please contact us at **267-536-1000**, **prompt 4** for additional information.

The Property Maintenance Officers would like to remind all property owners and occupants that both the interior and exterior of the property must be maintained in good repair, structurally sound, and sanitary, so it does not pose a threat to the publics health, safety and/or welfare. Additional information pertaining to the Property Maintenance Ordinance or to file a complaint contact the Code Enforcement Division at 267-536-1000, prompt 4.

### **CONTACT US**

### **Community Development**

Phone: 267-536-1000, prompt 4
Email: codeenforcement@abingtonpa.gov

Website: www.abingtonpa.gov/CD

### **PERMITS**

Please be aware that building and/or zoning permits, plus inspections are required for work on both residential and commercial properties:

- Roofing
- Fireplaces
- Wood stoves
- Air Conditioning
- Retaining Walls
- Dumpsters
- Fences
- Patios
- Decks

- Heating
- Additions
- GaragesDriveways
- Signs
- Alterations
- Curbs & Sidewalks
- Plumbing
- Grading

- Emergency Generators
- Portable Storage Units
- Sheds
- Siding
- Pools
- Electrical
- Demolition
- Walkways
- Stormwater Management\*

### **INSPECTIONS**

Inspections are required for many types of work. Please contact the Code Office at least 48 hours prior to the day you would like an inspection. Please note that electrical inspections are conducted by third party inspectors as selected on your permit application. Please contact them directly to schedule your inspections.

- Foundations
- Rough Framing
- Setbacks
- Building Height
- Hot Water Heaters
- Back Fill
- Framing
- Drainage

- New Construction
- Soil Erosion Controls
- Driveway Aprons
- Insulation
- Flectrical
- Gas Lines
- Gus Lines
- Stormwater
- Waterproofing

- Mechanical
- Ventina
- Plumbing
- Gradina
- Finals
- Sidewalks
- Curbs
- Oil Tank Replacement/Removal\*\*

<sup>\*</sup> Stormwater permits are handled by Engineering.

<sup>\*\*</sup> Removals inspected by the Fire Marshal.

# **PUBLIC WORKS**

**HOLIDAY TREES:** Discard holiday trees on your trash days in January. Please do not put trees in plastic bags.

**SHREDDING EVENTS:** 9 AM to 12 PM, Abington Township Highway Yard: April 22nd and October 14th.

**BI-ANNUAL TOWNSHIP-WIDE CLEAN-UP:** April 24th through the 28th and October 16th through the 20th. During these weeks, on your normal trash day, we will take everything that you put out in your regular trash can plus any additional normal trash placed in store-purchased refuse bags. No electronics, hazardous waste, construction material or large item pick-ups will be accepted. For a list of large item pick-ups refer to our website at **www.abingtonpa.gov/largeitempickup.** 

**ELECTRONICS COLLECTIONS:** 9 AM to 12 PM, Abington Township Highway Yard: February 25th and November 18th. There is a fee for TV's and monitors.

**EXCESS TRASH:** Some residents find that the trash carts are not sufficient for their needs. We have addressed this issue by offering either Township-sold blue bags or an additional cart. The bags (\$0.75) are sold at the Abington Township Building, Abington Free Library, and the Township Highway Yard, and the additional cart can be requested, for a charge, through the Refuse Department at 267-536-1036. You pay in advance for the cart at the time of your request. Thereafter should you choose to keep the extra cart, the fee will be included in your next tax bill.

**TRASH CART EXCHANGES:** Residents can exchange their cart for a different size (smaller or for an additional fee - larger) year round by calling 267-536-1036 or 1038.

**TRASH COLLECTION:** The trash day for every address in Abington Township can be found by going to <a href="www.abingtonpa.gov/trash">www.abingtonpa.gov/trash</a> and selecting "When is my trash and recyclable collection day?" under Frequently Used Services and Asked Questions. Residents can also use the "Resident Lookup Map" by clicking on "Resident Information" next to "News" on the homepage.

**SPECIAL TRASH PICK-UPS:** Abington has a large item/bulk pick-up service for a fee. For a full list of items or to schedule a pick up, please visit www.abingtonpa.gov/largeitempickup. Abington Township accepts no construction material.

YARD WASTE: Yard waste which consists of grass clippings, leaves, etc., is accepted in 30-gallon brown biodegradable paper bags. Brush and tree limbs, which must be bundled and tied (maximum 3-foot lengths and 3 inches in diameter and weigh no more than 30 lbs.), are picked up on the same day as your regular trash day. Brown biodegradable bags are sold at Giant in Roslyn and Huntingdon Valley, Ackers Hardware in Rockledge, and O'Neill's Market, and at the following Township facilities: Abington Township Building, Abington Free Library, and Township Highway Yard. On a trash day when yard waste is not collected, an image of a circle with a line through it appears on the calendar in addition to written text.

### CLEAR & COLORED GLASS, ALUMINUM, STEEL & TIN CANS, PLASTICS #1 THROUGH

#7: Above material will be placed in the commingle recycling container. Commingled recycling pick-up is on the same day that your trash is collected. No styrofoam; plastic films, bags, or cutlery; paper, coffee cup lids, straws, plastic 6-pack rings, or coat hangers.

# THUSON AREAS MORELAND MO

The Township is currently reviewing the leaf collection schedule. As soon as a determination is made, the information will be posted on our website and shared through our various forms of communication.

**PAPER RECYCLING:** Put paper recyclables in your paper recycling cart and place curbside by 7 AM on your regular trash day. Collection includes all paper products. Cardboard must be broken down.

**TRASH DAY RECYCLING:** Trash and recycle carts must be put out by 7 AM on your assigned day and must be removed from curbside by 7 AM the following day. All carts must be 3 feet from any object. Excess trash placed beside the cart is to be put out in Township blue bags which are sold at the Abington Township Building, Abington Free Library, and Township Highway Yard.

STREETLIGHT CONCERN: Call: 267-536-1037

# LIBRARIES

### ABINGTON FREE LIBRARY

1030 Old York Road, Abington, PA 19001

### **DIRECTORY: 215-885-5180**

Circulation Deskext.	110
Information Desk ext.	113
Children's Department ext.	128
Library Director ext.	114
Library Office ext.	115
Adult Literacyext.	127
Friends of the Library ext.	136

### **HOURS**

Monday - Thursday: 9:30 AM - 9:00 PM Friday - Saturday: 9:30 AM - 5:00 PM Sunday: 1:00 PM - 5:00 PM

### **BOOK CELLAR: GENTLY-USED BOOKS AND MORE**

For hours and information, please see abingtonfreelibrary.org/bookcellar

### **ROSLYN BRANCH LIBRARY**

2412 Avondale Avenue, Roslyn, PA 19001 215-886-9818

### **HOURS**

Monday: 11:00 AM - 9:00 PM

Tuesday, Thursday: 11:00 AM - 6:00 PM

Friday: 11:00 AM - 5:00 PM Saturday: 10:00 AM - 2:00 PM Wednesday and Sunday: Closed

### **BOTH LIBRARIES ARE CLOSED ON:**

New Year's Day, Easter, Memorial Day Weekend, Independence Day, Labor Day Weekend, Thanksgiving Day, Christmas Eve, Christmas Day, and New Year's Eve. The Abington Free Library is closed Sundays in late June through August.



### **OUR MISSION**

By adapting quickly and effectively to the dynamics of the information age, the Abington Township Public Libraries will serve as a gateway and guide to ideas, information and entertainment and will:

- Respond to the information needs of the Abington community using the latest technology to link local, national and global resources
- Ensure access to extensive and relevant print, audio-visual, and electronic resources for the community
- Anticipate and satisfy the educational, cultural, business and recreational interests of the community, including those of individuals with special needs
- Develop and provide inviting facilities and welcoming environments along with a friendly, knowledgeable staff to create a vital community resource for lifelong learning.

### AT YOUR LIBRARIES YOU WILL FIND:

- Ancestry, Mango Languages, LinkedIn Learning, Consumer Reports, and more eResources eBooks, audiobooks, and instant access to streaming and digital content to read, listen, or watch with hoopla, Libby, Kanopy, and more!
- Chat With a Librarian, text, or email at abingtonfreelibrary.org/ask-librarian
- Computers, laptops, and iPads
- Print, copy, scan, and fax
- Free WiFi and wireless printing
- Borrow Kindles, HotSpots, Museum Passes, Chromebooks, Launchpads, Wonderbooks, Jiasaw Puzzles, Blood Pressure Monitors, Birdina Backpacks, and more!
- Programs for all ages and interests
- Spacious Children's Department with play area
- Quiet study room and group study rooms
- Community room available to rent
- Vending machines and hot beverage station
- Adult Literacy and English Language Learning classes
- BookCellar: Gently-used books, DVDs, and CDs
- Teen Advisory Board and Q-Crew

### STAY CONNECTED

Like us @ facebook.com/abingtonlibrary Follow us @ pinterest.com/abingtonlibrary Follow us @ twitter.com/abingtonlibrary Follow us @ instagram.com/abingtonlibrary Sign up for our newsletter at bit.ly/e-NewsletterSignUp Website: www.abingtonfreelibrary.org Email us at abingtonlibrary@mclinc.org





# FINANCE

Our goal is to provide financial support services that will aid the Board of Commissioners, Township Manager and Operating Departments in the decision-making process and in the common goal of providing the best possible services at the lowest possible costs to the Township's customers.

### **18TH CONSECUTIVE ANNUAL REPORT AWARD**

The Certificate of Achievement for Excellence in Financial Reporting has been awarded to the Township of Abington for the **eighteenth** consecutive year by the Government Finance Officer's Association of the US and Canada (GFOA) for its Annual Comprehensive Financial Report. The certificate of achievement is the highest form of recognition in the area of governmental accounting and financial reporting, and its attainment represents a significant accomplishment by a government and its management. The annual report has been judged by an impartial panel to meet the high standards of the program including demonstrating a constructive "spirit of full disclosure" to clearly communicate its financial story and motivate potential users and user groups to read the annual report. The GFOA is a nonprofit professional association serving approximately 15,000 government finance professionals with offices in Chicago, IL, and Washington D.C. To view the current or past annual reports, visit www.abingtonpa.gov/annualfinancialreport.

### **DELINQUENT USER FEES**

At the start of each new year, the Tax Collector forwards the list of unpaid sewer rent and refuse fees (user fees), from the prior year, to the Finance Department for collection. This amount is in addition to any notices received from Montgomery County Tax Claim Bureau. The Finance Department notifies property owners of delinquencies and directs them to call and arrange a payment plan. If these requests are ignored, the account will be turned over to an attorney (Portnoff Law Associates) for collection. This action is only taken on property owners not complying with a payment plan and could add significant costs to the bill.

If you have received a notice of delinquency from the Finance Department on sewer rents and refuse fees, please call the Finance Department at 267-536-1049 for payment arrangements. If you have been contacted by Portnoff Law Associates you may call them directly at 866-211-9466.

### **2023 BUDGET**

The 2023 Abington Township budget was underway at the time of this publication. It will be adopted by December 31, 2022. To find the 2023 budget, please visit **www.abingtonpa.gov/budget**. There you will find this and previous years budgets.

The 2022 and 2023 budgets utilize our interactive budget platform, OpenGov. OpenGov serves as an interactive tool for all citizens and visitors and provides greater financial transparency throughout the calendar year.

### **2023 BUDGET PROCESS**

The Township Fiscal Year begins on January 1 and ends on December 31 of each calendar year. The Township budget is a 365 days per year evaluative process that begins with the Township Manager developing strategies, goals and guiding principles based on the Board of Commissioners goals and objectives. Such goals and objectives serve as a basis and driver for appropriation decision-making, and as a guide for the Administration, and subsequently all departments.

A Preliminary Proposed Annual Budget and accompanying message is prepared, and is presented as the preliminary spending plan for Board consideration in accordance with the Code of Ordinance(s) of the Township of Abington and Laws of the Commonwealth, specifically the First-Class Township Code and related laws. The formal adoption of the Fiscal Year Proposed Budget is typically scheduled for a public meeting in November, with final and official adoption no later than December 31 of each calendar year. The Office of the Township Manager and Finance Department work in concert to assure all financial policies are prudent and met, with Finance serving as the primary means and method for managing resources.

# PARKS AND RECREATION

Abington Township is home to over 30 public parks, including a skate park, two swimming pools, a nature center with a museum and bird observatory, a bird reserve and more. The Department runs programs at its facilities year-round for children, teens, adults and seniors.

Information regarding programming can be found at www.abingtonpa.gov/parksandrecreation.

### **PROGRAM REGISTRATION**

Please remember to register early, as programs fill quickly. If a program does not have enough participants, it may be cancelled. Registrations can be done online or mailed in. Visit our website for the most up-to-date information.

### **DISCOUNT POOL MEMBERSHIPS**

Discounted memberships are offered from February 1, 2023 until April 18, 2023. Renewals may be completed online or by mail.

### **DISCOUNTED TICKETS**

Discounted tickets to various recreational activities including amusement parks, ski resorts, movies, and more are available for purchase at the Parks and Recreation Office at 515 Meetinghouse Road. Savings range from \$2 to \$40 per ticket.

### **ARCATs**

Alverthorpe Retired Citizens of Abington Township
Trips, luncheons, and holiday parties are just a few of the
ARCATs activities. Anyone 55 years of age and older
interested in ARCATs membership can call the Parks and
Recreation office at 215-576-5213 to be placed on the
ARCATS mailing list.

### **2023 ALVERTHORPE PARK HOURS**

WINTER: 10/3/22 - 3/5/23, 8 AM - 5 PM SPRING: 3/6/23 - 4/23/23, 8 AM - 8 PM SUMMER: 4/24/23 - 9/4/23, 8 AM - 10 PM FALL: 9/5/23 - 10/1/23, 8 AM - 8 PM WINTER: 10/2/23 - 3/4/24, 8 AM - 5 PM

### **CONTACT US**

Office: 215-576-5213

Email: parksinfo@abingtonpa.gov

For information on Briar Bush Nature Center, please see below.

FACILITY	SKATE PARK	DOG PARK	WALKING PATH/TRAILS	TENNIS COURTS	PICKLE- BALL	SWIMMING POOLS	BASKETBALL COURTS	FOOTBALL/ SOCCER	BASEBALL/ SOFTBALL	NATURE AREAS	PLAY- GROUNDS	GRILLS	ICE SKATING
Alverthorpe			Х	X (L)	X (L)	Х	X (L)	Х	Х	Х	Х	Х	
Ardsley			Χ	Х			X (L)	Х	Χ		Х		
Ardsley Community Center								Х	Х		Х		
Ardsley Wildlife Sanctuary			Х							Х			
Baederwood			Х							Х	Х	Х	X (L)
Boy Scout Game Preserve										Х			
Briar Bush			Х							Х			
Coates Preserve			Х							Х			
Conway								X (L)	X (L)				
Crestmont				X (L)	X (L)	X (L)	X (L)	X (L)	Х		Х		X (L)
Crosswicks Nature Sanctuary										Х			
Deal										Х			
Edge Hill Woods			Х							Χ			
Edmund R. Micciolo Memorial Park										Х			
Elk Street											Х		
Ethel Jordan							Х		Χ		Х		
Evergreen Manor										Χ	Х		
Fox Chase Manor										Х			
Grove Dog Park		Х	Х										
Hallowell								Х	Х				
Jackson			Х							Х			
Karebrook										Х			
Manor Woods										Χ			
Meadowbrook Bird Sanctuary			Х							Х			
North Hills/ Dennis Dougherty									Х		Х		
Penbryn			Х	X (L)	X (L)	X (L)	X (L)	X (L)	X (L)		Х		X (L)
Rockwell											Х		
Roslyn	Χ		Х				X (L)	X (L)	X (L)		Х		
Roychester				Х			X (L)	X (L)	Х		Х		X (L)
Rubicam			Х				X (L)				Х		
Scott										Х			
Tyson Green										Х			

<sup>\*\*</sup>L indicates facility is night lighted

### **BRIAR BUSH NATURE CENTER**

### **WELCOMING YOU TO A WORLD OF WONDERS!**





1212 Edge Hill Road Abington, PA 19001 215-887-6603 www.briarbush.org

- 12.5 acres feature over a mile of trails winding through a mixed deciduous/ coniferous forest. Trails are open from dawn to dusk.
- The Nature Museum includes a variety of animal ambassadors, a play area dedicated to toddlers, and interactive exhibits.
- The Griscom Bird Observatory is a peaceful cabin with a panoramic window looking out onto a bird habitat, and exhibits that highlight bird identification, migration, citizen science, and children's activities. It is open during regular museum hours, and has a handicap accessible bathroom.
- The Nature Playscape is a natural play area complete with a cave/tunnel, stream, stumps, logs, and more!
- The pond is open for exploring during museum hours.
- Briar Bush offers a full range of public programs for children, families, and adults including two free seasonal festivals, summer camps, monthly adult programs, and birthday parties. Check our website (www.briarbush.org) for more information.
- Volunteer opportunities are available for youth, adults, and service groups.
- Briar Bush is free to all Abington Township residents and to members.
   Members enjoy benefits such as early registration on summer camps, and discounts on programs and in the gift shop.

### **ABINGTON POLICE ATHLETIC LEAGUE**

The Abington Police Athletic League (PAL), a non-profit community organization formed in 2001, seeks to prevent juvenile crime and violence while encouraging personal growth among our young people. PAL centers, staffed by APD and community volunteers, offer structured, personal guidance in a safe, friendly environment. PAL offers a wide range of physical and intellectual activities that address the needs of Abington's youth.

Providing positive adult role models is a critical component of our PAL efforts. In Abington, law enforcement officers and community volunteers work with young people to encourage positive development as members of the local community.

While Abington PAL is sponsored through the Abington Township Police Department, PAL receives no direct funding. As such, PAL is dependent on volunteer support from community-minded individuals, business leaders, corporations and foundations.

If you are interested in making a contribution to PAL, serving as a PAL volunteer, or would like further information, please email Program Coordinator Jan Harris or call 267-536-1083. Visit the website at www.abingtonpal.org.

### TAKE ME HOME PROGRAM

The Abington Township Police Department introduced the "Take Me Home" program for families of individuals who may not be able to communicate with a law enforcement officer because of various physical and/or cognitive conditions (i.e., Autism, Alzheimer's, Down Syndrome, etc.). Many of us at Abington Township Police Department have experienced these challenges firsthand with our own loved ones, and we know how critical it is for law enforcement officers to have immediate access to personal background information during an emergency. Time is of the essence, and this background information will help our officers to make informed decisions on how to peacefully intervene to avoid those actions that will likely trigger fear, anxiety, or even a violent response. Officers can search a secure database for information specific to the person to include physical description, photographs, medical conditions, home address, and a list of persons to contact in the event of an emergency. To register for the Take Me Home, or for additional information please contact Officer Alison Delaney at 267-536-1080 or adelaney@AbingtonPA.gov.

# ENGINEERING SERVICES

The Engineering Department provides general engineering services, oversight for capital and non-capital projects, and Township infrastructure; review and oversight of subdivisions and land developments; and direction and control related to engineering matters throughout the Township.

### STORMWATER UPDATES

Stormwater runoff is one of the leading causes of water pollution, not only in Abington Township, but across the nation. Many residents in Abington are unaware that storm drains carry runoff directly to the nearest stream instead of connecting to a treatment plant to get cleaned first. Since 2003, the Pennsylvania Department of Environmental Protection has permitted the Township's Stormwater System and has implemented standards and requirements intended to help clean up Abington's impaired streams.

We all can do our part to help with restoring the health of our streams. The most basic way to help is to never dump anything you wouldn't drink or swim in directly or indirectly down a storm drain. Things you can do include:

- Installing Rain Barrels at our homes to cut down on stormwater runoff.
- Don't throw grass, leaves, or trash in the storm inlets or in the street.
- Use less fertilizer on lawns.
- Recycle used oil.
- Pick up pet waste.
- Dispose of household hazardous waste responsibly.

### **CONTACT US**

### **Engineering**

Phone: 267-536-1043

Email: engineering@abingtonpa.gov

### **ENVIRONMENTAL ADVISORY COUNCIL**

### **HELPING ABINGTON GO GREEN!**

### **CONTACT US**

Email: EAC@abingtonpa.gov
Facebook: @AbingtonEAC

**Instagram:** @abingtontownshipeac

Twitter: @AbingtonEAC

Website: www.abingtonpa.gov/EAC

Meetings: 7:00 PM on the 2nd Wednesday of each month.



### The EAC can help you:

- Live more sustainably
- Make your yard & home healthier
- Understand water quality and stormwater issues
- Get a rain barrel at a low price

### **Did You Know:**

- We are a member of the U.S. Green Building Council
- Nearly 1200 rain barrels have been installed through our Rain Barrel Program

Learn about the Township's Climate Action Plan at abingtonpa.gov/ClimatePlan



### SHADE TREE COMMISSION

### **BEAUTIFYING ABINGTON 1 TREE AT A TIME!**

### **CONTACT US**

**Email:** stc@abingtonpa.gov **Facebook:** @AbingtonTrees

Website: www.abingtonpa.gov/STC

Meetings: 7:30 PM on the 2nd Tuesday of each month.

# Abington Shade tree Commission

### WE CAN HELP YOU CARE FOR YOUR TREES!

- Water trees weekly for the first year and during dry spells
- Prune sparingly and never top a tree!
- Mulch like a donut, not like a volcano
- Visit www.isa-arbor.com to locate a certified arborist for expert advice in caring for your trees and <u>before</u> removing a tree!

### WE CAN HELP YOU CHOOSE YOUR TREE!

- Choose native trees, shrubs & perennials
- See our resource list for which trees fit on your property

### WE IMPROVE OUR TOWNSHIP'S WELLBEING!

- Increased tree canopy means fewer health concerns
- Healthy trees means less flooding and clean water
- Well-placed trees increase home value and beautify our township

Learn about our Master Tree Action Plan and view the storymap: www.abingtonpa.gov/treestorymap

Sign up for our e-newsletter at www.abingtonpa.gov/stcemail

### **HUMAN RELATIONS COMMISSION**

### **Get to Know the Abington Human Relations Commission**

Abington Township prohibits discrimination in HOUSING, EMPLOYMENT, and PUBLIC ACCOMMODATIONS (in Township Ordinance #2029) on the basis of ACTUAL or PERCEIVED race, color, religious creed, ancestry, sex, national origin, handicap or disability, use of guide or support animals because of blindness, deafness, or physical disability, sexual orientation, gender identity or gender expression. The Abington Human Relations Commission promotes the provisions of this ordinance through education, mediation, and community outreach. The Commission strives to ensure that all members of the community enjoy equality and equal protection under law.

The AHRC is composed of seven volunteer residents appointed by the Board of Commissioners. It is non-partisan and provides its services free of charge. It also offers a variety of outreach programs to Township organizations and businesses to explain the Ordinance and offers suggestions that can assist in avoiding problems. In addition, the Commission sponsors and hosts community dialogues on issues of concern to the community.

If a Township resident feels they have been the victim of discrimination based on being a member of any of the protected classes (listed above), they can contact the AHRC to discuss the situation and formally request mediation. A Commission member will look into the situation.

Contact the Abington HRC at HRC@abingtonpa.gov or 267-536-1009

### **ANIMAL CONTROL**

The Animal Control Officer will respond to all sick, injured, or threatening animals. His office will also provide references and information for all other pest/wildlife issues.

**Ordinance No. 1432** of Abington Township governs dog control i.e., Running at Large; Leashing; Offensive Odors; Excessive Noise; Animals Creating Nuisances, etc.

Ordinance No. 1903 of Abington Township governs stray or feral cats.

### Dogs are required to be licensed and tagged.

A dog license is the best and most convenient proof of ownership. It also serves as a means of identification should your pet be lost. To obtain a license, visit:

Abington Animal Hospital	215-659-0106
Bethayres Kennel	215-947-4612
Hamilton Animal Hospital	215-659-3611
Rau Animal Hospital	215-884-0453
The SPCA, Abington	215-886-8802
MontcoPa Treasurer's Office	610-278-3066

https://www.montcopa.org/1790/Dog-Licenses

PA Game Commission: Visit www.pgc.pa.gov or call 610-926-3136.

### ABINGTON POLICE DEPARTMENT ANIMAL CONTROL OFFICER

RON GRIFFITH rgriffith@abingtonpa.gov 267-536-1100 ext. 1590

### WASTEWATER

### **ABOUT YOUR SEWER**

Abington Township sanitary sewers are divided into three areas. Abington owns and operates a wastewater treatment plant located on Fitzwatertown Road, which receives flows from the western third of the township and is permitted for 3.91 million gallons per day by EPA, the PaDEP and DRBC. The areas east of Edge Hill Road are conveyed directly to the Philadelphia Water Department's (PWD) Pennypack interceptor sanitary sewer system and the southern areas of the township flow into the Cheltenham Township interceptor system, which is also conveyed to PWD. There are seven connections from Abington into this interceptor, which are metered. The sewer collection system consisting of approximately 250 miles of various sized pipe and 17 pump stations.

### **AVOID CLOGGED PIPES!**

Sanitary sewer pipes are sized for water flow. Prevent clogs by placing any foreign object in the trash and not down the drain. These items will easily clog the pipes and cause a backup into your basement or first floor sinks and toilets. Please respect your neighbors by not flushing these objects into the sewers to prevent blockages. Most common sources of clogs include:

- Cleaning or baby wipes
- Paper towels, rags or cloths
- Plastic items
- Garbage from kitchen disposal
- Cooking oils and grease

If you and your neighbors are all experiencing backups or slow draining pipes, the sewer main is most likely blocked. If only your drain is backing up or slow, you will need to hire a plumber to clean the pipes and remove the blockage. If the sewer main is blocked or you see water flowing out of a manhole, call 215-884-8329 to report the problem.

### MEDICINE DOES NOT BELONG IN THE DRAIN!

NEVER flush medicines or supplements down the drain. The pills will dissolve and eventually pollute the streams and contaminate downstream drinking water intakes. A drop off is available at the Abington Township Police Department.

### **2023 EVENTS**

Alverthorpe Wading Pool Opens Daily - June 17, 2023

Arbor Day Celebration - April 29, 2023

Ardsley Designer Bag Bingo - March 24, 2023

Ardsley Kite Day - April 8, 2023

Ardsley Easter Bunny Tour - April 9, 2023

Ardsley Easter Egg Hunt - April 9, 2023

Ardsley Family Day - October 14, 2023

Ardsley Tree Lighting - December 3, 2023

Ardsley Santa Tour - December 16, 2023

Ardsley Breakfast with Santa - December 17, 2023

Briar Bush Summer Camp Member's Priority Registration -

January 30 - February 5, 2023

Briar Bush Summer Camp Open Registration - February 6, 2023

Cornhole Tournament - February 3, 2023

Daylight Saving Time Begins - March 12, 2023

Daylight Saving Time Ends - November 5, 2023

Earthfest - April 22, 2023

Egg Hunt - March 25, 2023

Electronics Collection - February 25, 2023

Electronics Collection - November 18, 2023

Family Nature Night - April 14, 2023

Fire Company Open Houses

- Abington October 9, 2023
- McKinley October 10, 2023
- Roslyn October 11, 2023
- Weldon October 12, 2023
- Edge Hill October 13, 2023

GGPA Keep the Parade Running 5K & 1 Mile Walk -

April 15, 2023

**Great Escapes** 

- Waterfowl at John Heinz National Wildlife Refuge -April 11, 2023
- Warblers at Briar Bush Nature Center May 9, 2023

July 4th Festivities

- Glenside Parade 4 PM
- Fireworks 9 PM

Keswick Village Music & Car Show - April 15, 2023

Keswick Village Fall Festival - October 14, 2023

McKinley Halloween Parade and Party - October 28, 2023 (tentative)

McKinley Holiday Celebration - December 16, 2023 (tentative)

Mini Golf Opens (weekends only) - May 27, 2023

Mini Golf Opens Daily - June 17, 2023

Mini Golf Open on Weekends Through September -

September 9, 2023

Mini Golf Closes for Season - September 30, 2023

Township of Abington 1176 Old York Road Abington, PA 19001

PRSRT STD CAR-RT SORT U.S. POSTAGE PAID PERMIT 6546 FORT WASHINGTON, PA

Nature Playdates

February 12, 2023

• February 25, 2023

- March 11, 2023
- March 26, 2023
- April 8, 2023
- April 22, 2023
- May 13, 2023
- May 21, 2023

Old York Road Historical Society Lectures

- March 8, 2023
- April 12, 2023
- May 10, 2023
- October 11, 2023
- November 8, 2023

Orienteering - April 15, 2023

Penbryn Pooch Plunge - September 10, 2023

Pre-Night Out - July 31, 2023

Roslyn Community Day - June 3, 2023

Roslyn Pet Fair - June 10, 2023

Roslyn Car Show & Fall Fest - September 23, 2023

Roslyn Holiday Block Party - December 9, 2023

**SAGE Sessions** 

A Journey to Backyard Biodiversity - April 14, 2023

• The Fungus Among-Us - May 12, 2023

Shredding Event - April 22, 2023

Shredding Event - October 14, 2023

Sports Equipment Swap - March 11, 2023

Township Pool Discount Ends - April 18, 2023 Township Pools Scheduled to Open on Weekends -

May 27, 2023

Township Pools Open Daily - June 24, 2023

Township Pools Close - September 4, 2023

Trash Clean-Out - April 24 to April 28, 2023

Trash Clean-Out - October 16 to October 20, 2023

Winterfest @ Briar Bush - February 12, 2023

Please note, all dates are subject to change. Please confirm dates with the sponsoring group or at www.abingtonpa.gov.

# IMPORTANT TOWNSHIP TELEPHONE NUMBERS EMERGENCY POLICE & FIRE.....9-1-1

A 1	0/7 50/ 1000
Administration	
Animal Control	
Briar Bush Nature Center	215-887-6603
Code Division	267-536-1000 prompt 4
Community Development	267-536-1000 prompt 4
Economic Development	267-536-1004
Engineering	267-536-1043
Fire & Emergency Services	
Finance	267-536-1052
Fire Marshal	267-536-1057
Library	215-885-5180
Parks & Recreation	215-576-5213
Police	267-536-1100
Streets Division	267-536-1037
Tax Office	267-536-1024
Refuse Division	267-536-1034
Wastewater Utilities	